

THE JAMMU & KASHMIR STATE BOARD OF SCHOOL EDUCATION
ACADEMIC DIVISION, SRINAGAR/REHARI COLONY, JAMMU.

SCHOLARSHIP NOTIFICATION

National Talent Search Examination (NTSE) for 2018-19: Inviting applications from class 10th Students

All those eligible students studying in class 10th in any Government/Private Schools/Kendriya/Navodya Vidhyalyas or other school recognized/affiliated with JKBOSE or CBSE are informed that the National Council of Education, Research & Training (NCERT), New Delhi through the Jammu and Kashmir State Board of School Education is going to conduct State level National Talent Search Examination (NTSE) for Session 2018-19 (Stage-I) on 4th November 2018 (Sunday). Those who are selected/recommended from Stage-I examination, will be eligible to appear for Stage-II examination to be conducted by NCERT on 12th May 2019 (Sunday). Applicant must have secured 60% marks (5% relaxation for ST/SC category) in class 9th and due for appearing in ensuing class 10th Annual Examination i.e. October-2018 in Kashmir Division/Winter Zones areas of Jammu Division and March-2019 in Summer Zone areas of Jammu Division

Scholarship: One Thousand scholarships will be awarded and the amount shall be:

- Rs.1250/- per month for Class-XI to XII.
- Rs.2000/- per month for undergraduates & post graduates, and
- for Ph.D. shall be fixed in accordance with UGC norms.

Examination: The pattern of written examination will be as follows:

Stage-I Examination at State level will comprise of two papers i.e.

Paper	Test	No. of questions	No. of marks	Duration
Paper-I	Mental Ability Test (MAT)	100	100	120 min
Paper-II	Scholastic Aptitude Test (SAT)	100	100	120 min

The application forms in prescribed proforma and other detailed information about the Scholarship Scheme can be had from JKBOSE website www.jkbose.jk.gov.in.

The application forms duly attested by the Head of the Institution and accompanied with the requisite documents (Marks card, Income Certificate and Reserved category certificate, if any) along with pay in slip of Rs.110 favoring Liaison Officer, NTSE, deposited in JK Bank A/C No. 0547010100000002, Branch BOSE, IFSC Code JAKA0EXAMBR, must reach CDR Wing Bemina, Bypass Srinagar / Rehari Colony, Jammu/Sub/branch Offices of JKBOSE by or before **15th September, 2018.**

-Sd-

Dr. Farooq Ahmad Peer
Director Academics

No: F (C.Acad-NTSE) /18-19
Dated: 16-08-2018.

Copy to the:-

- Secretary to Government, School Education Department, Civil Secretariat, Srinagar, for information.
- Dr. Indrani S. Bhaduri, Prof. & Head, Educational Survey Division, NCERT, Sri Aurobindo Marg, New Delhi, for information.
- Director School Education, Jammu/Kashmir Division for information and necessary action for the awareness of students in the Schools.

4. Project Director, Samagra Shiksha Abhiyan for information.
5. State Institute of Education, Jammu/Kashmir for information.
6. Principals of all the DIET's Jammu/Kashmir for information.
7. All Chief Education Officer's of Jammu/Kashmir for information and necessary action.
8. Incharge Officer, Nuclear Cell, Civil Secretariat, Srinagar for information.
9. P.S to Chairperson/Secretary for information of the Chairperson/Secretary.
10. I/C website www.jkbose.jk.gov.in for uploading the above notification alongwith application format.
11. Information Officer, K.D/J.D for information and necessary action to dissemination in the leading local dailies.
12. Concerned file.

Abhi
16/8/18
Assistant Director
Academics /CDRWKD
[Signature]
16/8/18



The Jammu and Kashmir State Board of School Education
Academic Division, Bemina Bypass Srinagar-190018/Rehari Colony Jammu-180005
NTSE (2018-19)

FIRST STAGE NTSE TEST FOR THE STUDENTS STUDYING IN (CLASS X)

APPLICATION FORM

Read the instruction carefully given on the next page before filling the application form.
You may take the help from your teacher/parent for filling up the application form.

- Date of Examination: **4th November, 2018 (Sunday)**
- Name & address of the agency for conducting 1st Stage NTS Examination: **J&K, BOSE**
- Name of the State/UT
(Where the candidate is studying in class X as a regular student): **J&K State**
- **Application fee, if any** (write NIL if there is no fee): **An amount of Rs 110/- through Pay in slip in favour of Liaison Officer NTSE, (preferably from through J&K Bank)**

Space for the Photograph
(Passport size)

The Photograph should be endorsed by the Head of the Institution/Gazetted

Amount	Name of Bank	Date	Application No, if any

State Level 12 digit Roll Number

Class X Code	State Code	Year	Centre Code	Serial No.(Office to fill)	Class	Date of birth
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
						Date Month Year

1. Name of the candidate (Do not write Miss/Master)

<input type="text"/>

2. Father's name (Do not write Mr./Dr./Prof)

<input type="text"/>

3. Mother's Name (Do not write Mr./Dr./Prof)

<input type="text"/>

4. Sex	5. Area to which candidates resides	6. Caste category of candidate	7. Disability status
<input type="checkbox"/> Male <input type="checkbox"/> Female	<input type="checkbox"/> Rural <input type="checkbox"/> Urban	<input type="checkbox"/> General <input type="checkbox"/> OBC <input type="checkbox"/> SC <input type="checkbox"/> ST	<input type="checkbox"/> BLV <input type="checkbox"/> DH <input type="checkbox"/> LD <input type="checkbox"/> AID <input type="checkbox"/> MD <input type="checkbox"/> NONE

(Non Creamy Layer)

Refer overleaf for details of codes

6b. Do you belong to OBC Category (Please Refer details given on www.ncbc.nic.in/user_panel/centralliststateview.aspx) of Central list?

Yes No State OBC Name

(Please enclose a copy of the relevant certificate in support of information at Sr. No. 6 &7)

8. Postal address of the candidate for correspondence (Do not write father's or your name)

<input type="text"/>	Pin Code <input type="text"/>
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9. Name and address of the School/Institution in which studying at Class X level

<input type="text"/>	Pin Code <input type="text"/>
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10. Type of the institution in which studying at Class X (see definition overleaf*)

<input type="checkbox"/> Govt	<input type="checkbox"/> Local Body	<input type="checkbox"/> Private aided	<input type="checkbox"/> Private Unaided	<input type="checkbox"/> Rural	<input type="checkbox"/> Urban
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11. Area in which the school is located

10a. Are you Student of Kendriya Vidyalaya / Navodaya Vidyalaya? If yes write If No write

10b. If yes write for Kendriya Vidyalaya for Navodaya Vidyalaya

12. Medium of examination(a) at the state Level (b) at the NCERT Level

13. Father's education 14. Father's Occupation 15. Mother's education 16. Mother's Occupation

17. No. of family members living in the house 18. No. of brothers 19. No. of sisters

20. At what no. is the candidate among his/her brothers and sisters

21. Parental annual income.

Upto 2,00,000 2,00,001 to 3,00,000 3,00,001 to 5,00,000 5,00,001 to 10,00,000 More than 10,00,000

22. Telephone

STD Code

Phone

23. E-mail address

24. Mobile

(Do not leave this column blank)

To be filled by the Head of the Institution/Gazetted Officer

Certified that:

(1) Master/Miss..... is a regular student of this School/Institution and he/she has secured % marks in the class IX annual examination, i. e., when he/she was promoted from class IX to Class X.

He/She has secured marks out of.....

(2) The particulars given by him/her in the application form have been verified and found in order.

(3) Master/Miss..... belongs to Scheduled Caste/Scheduled Tribe category as per the records maintained in the Institution.(to be filled for SC/ST candidates only)

Date.....

Signature of the candidate

Signature of the Headmaster/ Headmistress/Gazetted Officer

With seal

(See Instructions Overleaf)

STATE LEVEL NATIONAL TALENT SEARCH EXAMINATION- 2018-19

Name of the State/UT: **J&K State Board of School Education**
(Which will conduct the Examination)

Affix Passport size
photograph attested by
the Head of the school/
gazetted Officer.

ADMISSION CARD

To be filled by the applicant

Master/ Miss _____

S/o/D/o Sri _____

of (School) _____

of (District/Centre) _____

Is permitted to appear for the above said examination.

Full Postal Address: _____

_____ PIN Code _____

She/he is allotted 12 digit Roll Number:

Class X Code State Code Centre Code Serial No.(Office to fill)

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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Date of Examination:

Time: MAT: 11.00 a.m to 1.00 p.m.

SAT: 2.00p.m to 4.00 p.m

(To be filled at the State level)

Venue of Examination Centre:

Signature of the Head of the School
(with Office seal)

Scrutinized by
(Office Staff)

Office seal

Signature of Liaison Officer/District
Level Officer/Authorized for State Level Examination

Signature of the Invigilator
At the examination centre

Signature of the candidate in the
presence of the Invigilator

MAT.....

SAT.....

Coding Plan

Read instruction carefully before filling up the Application Form.

1. Use only Blue or Black Ball Point pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
2. Leave one box blank between two words. Limit your name and/or address within the space provided for it. Please see example as given below.
3. Cross(x) only one of the appropriate boxes in items nos. 4, 5 ,6, 7, 10, 11 and 21.
4. Please write code number in items Nos 12, 13, 14, 15 and 16 as given below.
5. It is the responsibility of the candidate and the principal of the school to deposit the filled in form with the state concerned Officer before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the Candidate or the Headmaster/Principal of his/her institution.
6. Incomplete or defensive applications are liable to be rejected.
7. **4% for Physically Challenged Group of Students**, with benchmark disabilities of which, one per cent each shall be reserved for persons with benchmark disabilities under clauses (a), (b) and (c) and one per cent for persons with benchmark disabilities under clauses (d) and (e) namely:
 - (a) **blindness and low vision (BLV);**
 - (b) **deaf and hard of hearing (DH);**
 - (c) **locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular Dystrophy (LD);**
 - (d) **autism, intellectual disability, specific learning disability and mental illness (AID);**
 - (e) **multiple disabilities from amongst persons under clauses (a) to (d) including deaf- blindness in the posts identified for each disabilities' (MD)**

Example for writing Name and Address.

Father's Name

O		P		G	U	P	T	A	
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Postal Address: do not try to write complete address in one line. Break it appropriately as shown below:

1	4	5	/	6		M	O	U	N	T		R	O	A	D	
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C	H	E	N	N	A	I	
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 PIN

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Medium of Examination (Refer to item 12)		Education of Father or Mother (Refer to item Nos 13 & 15)	
Medium of Examination	Code	Education	Code
Assamese	11	No Formal Education	1
Bangla	12	Up to primary	2
English	13	Upper primary	3
Gujarati	14	Secondary	4
Hindi	15	Senior secondary	5
Kannada	16	Graduation	6
Marathi	17	Post graduation	7
Malayalam	18	Doctoral	8
Oriya	19	Professional degree (Engineering, Law, Medicine, MCA, BA, etc)	9
Punjabi	20		
Tamil	21		
Telugu	22		
Urdu	23		

Region	State	Code	
North	J & K	26	
Kashmir Division	District	Code	
	Anantnag	001	
	Bandipore	002	
	Baramulla	003	
	Budgam	004	
	Ganderbal	005	
	Kulgam	006	
	Kupwara	007	
	Pulwama	008	
	Shopian	009	
	Srinagar	010	
	Kargil	011	
	Jammu Division	Doda	012
		Jammu	013
		Kathua	014
		Kishtwar	015
		Poonch	016
		Rajouri	017
	Ramban	018	
Reasi	019		
Samba	020		
Udhampur	021		
Leh	022		

Father's/ Mother's occupation (refer to item Nos 14 & 16)	
Occupation	Code
Professional	1
Executive and Managerial	2
Clerical	3
Business	4
Agriculture , fishery	5
Production and Transport	6
Operators and labourers	7
Not employed	8

***Type of School/Institutions (refer to item No.10)**

- GOVERNMENT** A Government school is that which is run by the State Government or Public Sector undertaking or an Autonomous Organization completely financed by the Government
- LOCAL BODY** A Local Body School is that which is run by Panchayati Raj and local body institutions such as Zila Parichad, municipal Corporation, Municipal Committee, Notified Area Committee and Cantonment Board
- PRIVATE AIDED** A private aided school is that which is run by an individual or a private organization and receives grant from government or local body.
- PRIVATE UNAIDED** Private Unaided School is that which is managed by an individual or a private organization and does not receive any grant from government or local body.

**Instructions for the Candidates/ Principal of Schools for filling up the Application Form for State Level National Talent Search Examination, 2018-19
(For the Students Studying in Class X)**

General Instruction

1. Use Legal (8.5" x 14") size paper for taking print of the Application Form
2. This application form is meant for the students appearing at the State Level NTS examination 2018-19.
3. The Candidate/Principal of the School must confirm the **last date for submission of Application Form and where to submit it, from the State Liaison Officer? Nodal Officers JKBOSE Jammu/Srinagar. No. application should be sent to NCERT.**
4. The candidate/Principal must deposit the prescribed application fee in the JK Banks Account No:- **0547010100000002**
Branch :- BOSE IFS code:- JAKAOEXAMBR along with the application form in favour of Liaison Officer NTSE, (preferably through J&K Bank)
5. The candidate/Principal should leave the **4-digit Centre code blank, to be filled by the liaison Officer/Nodal Officers JKBOSE.**
6. Incomplete /wrongly filled in application forms are liable to be rejected.
7. Applicants are requested to refer/consult the application form, published by the JKBOSE for caste category reservation. **Some options of Caste Category (Like OC, Other 1 and other 2), given in the form are applicable for the State/UT only.** No reservation will be given against these categories by the NCERT in the national level examination.
8. NCERT is not responsible, if any other item, which is not given in the common application form, has been included by the candidate.

INSTRUCTIONS TO THE CANDIDATE
(FOR THE STUDENTS STUDYING IN CLASS X)

1. Make Sure that the Admit card is not detached from the application form. Admit card will be sent to the Superintendent of the examination centre after allotting the Roll Numbers. Candidate can collect the Admit card from the J&K BOSE Jammu/Srinagar **at least one week** before the examination.
2. Reach the examination centre at least half an hour before the commencement of the examination; and occupy the seat that bears your Roll Number.
3. **DO NOT** take mobile phones, calculator, Mathematical or Physical table or any other kind of ready reckoner to the examination hall.
4. The examination will be conducted in two sessions on the same day.
5. You have to take the examination as per details given below:
 - Mental Ability Test (MAT)
 - Scholastic Aptitude Test (SAT)

Paper	Test	No. of questions	No. of marks	Duration (in minutes)
Paper-I	Mental Ability Test (MAT)	100	100	120
Paper-II	Scholastic Aptitude Test (SAT)	100	100	120

6. Each question carries 1(one) mark.
7. Write your roll Number, as given in the Admit Card, on the Answer Sheet and on the Cover Page of the Question Booklet in the space provided.
8. All questions in the booklets are objective type. For each question, four possible answers are given, but only one is correct. Your task is to find out the correct answer and mark your choice in the Answer Sheet.
9. Record your answer-using Ball Point Pen only. You have to indicate your answer on the answer sheet as advised.
10. During the examination follow the instructions of the Invigilator strictly.
11. Hand over your question booklet and answer sheets to the invigilator before you leave the Examination hall.
12. **Hand over the admission card to the invigilator before leaving the examination hall.**

Full Postal Address of the candidate for despatch of admission letter:

_____ PIN Code _____